## Government of Tripura Directorate of Horticulture and Soil Conservation Department of Agriculture & Farmers' Welfare Agartala, Tripura

No.F.7(3-2)/H&SC/H/RKVY-IPH/AP/2018-19/P/2614

Dated, 07, 01 2022

## **MEMORANDUM**

The approved terms & conditions for using the Integrated Pack House established at HRC, Complex, Nagicherra under Directorate of Horticulture & Soil conservation, Govt. of Tripura on rent basis are placed below. The said Pack House may be used by Exporters/Traders/ Growers Group/NGOs etc.

- 1. The pack house should be rented on shift basis (shift of 12 hours).
- 2. Pineapple as a fruit for export to outside country/marketing at different mandies outside state shall be given preference.
- 3. In case of more than 1 applicant preference shall be given to the user having maximum quantity of product (pineapple) to market.
- 4. The proposed rent per shift may be Rs. 5000/- as a Govt. revenue.
- 5. Related expenses on electricity, maintenance, and repairing during operation may be borne by user only.
- 6. A minimum amount of Rs. 5000/- may be paid to the Directorate of Horticulture & Soil Conservation in addition to the proposed rent as at point no. 4 above. It is this additional amount is in respect of cost of maintenance, charge of electricity etc.
- 7. The unit to be handed over to next user should be in functional form in all aspect.
- 8. Authority shall not be held responsible for any kind of damage and theft during the period of rent to a particular user.
- 9. Insurance coverage, if any may be the responsibility of the user only.
- 10. A single user can take the unit on rent consecutively for 4(four) shift, If there is more than 1 applicant.
- 11. In case of single applicant unit may be taken up on the above terms & conditions for maximum period of 1(one) year.
- 12. Handing over & taking over of the unit for operations from 1 user to other shall be controlled by DDH, HRC, Nagicherra engaging 1(one) engineer under his disposal into this official affair, as per above said terms & conditions.

This is for information & circulation.

(S. Debbarma)
Under Secretary
to the Govt. of Tripura

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1. All Concerned.....